

Club Health Assessment for District A 1 through October 2023

| TERNATIONAL | | | Status | - | | Me | mbe | rship | | | | | Finance | LCIF | | | | |
|-----------------|--------------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| | lub ame | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the I officers than do not have an active | 12 month | \$ | |
| Clubs more | than two years ol | d | | | | | | | | | 1 | | | | | | | |
| 143347 Port Sta | anley Lioness | 10/29/2020 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 20 | 3 | 0 | | | Ν | S | 5 | | |
| Exc Award | d (06/30/2023) | | | | | | | | | | | | | | | | | |
| 14505 AILSA C | CRAIG & DISTRICT | 05/12/1971 | Active | 24 | 0 | 0 | 0 | 0.00% | ő 25 | | 0 | | | Ν | P,VP,SC | 2 | | \$75.74 |
| Exc Award | d (06/30/2017, 06/30/20 ² | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 14507 ARKON | IA | 02/21/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | ő 22 | | 3 | | 7 | | P,T,M,VP,SC | 24+ | | |
| Exc Award | d (06/30/2021) | | | (| | | | | | | | | | | | | | |
| 14508 BELLE F | RIVER | 12/14/1944 | Active | 42 | 3 | 1 | 2 | 5.00% | ы́ 41 | 7 | 0 | | | Ν | P,M,VP | 1 | | \$59.81 |
| Exc Award | d (06/30/2017, 06/30/201 | 18) | | [| | | | | | | | | | | | | | |
| 14509 BELMO | NT | 11/19/1956 | Active | 35 | 3 | 0 | 3 | 9.38% | ő 31 | | 0 | | 2 | R | SC | 10 | | |
| 14511 CHATHA | AM | 03/24/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | ы́ 18 | | 1 | | | Ν | | 0 | | \$1,475.68 |
| Exc Award | d (06/30/2018, 06/30/20 ² | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 14512 DELAW | ARE | 03/24/1971 | Active | 59 | 0 | 1 | -1 | -1.67% | ő 51 | 1 | 0 | | | R | SC | 0 | | |
| 14513 DORCH | IESTER | 04/14/1954 | Active | 56 | 4 | 3 | 1 | 1.82% | ő 52 | 4 | 0 | | | R | | 0 | | \$826.34 |
| Exc Award | d (06/30/2019, 06/30/202 | 20, 06/30/20 | | | | | | | | | | | | | | | | |
| 14538 DUTTO | N & DISTRICT | 11/03/1966 | Active | 23 | 0 | 2 | -2 | -8.00% | ы́ 27 | 7 | 0 | | | Ν | | 0 | | |
| Exc Award | d (06/30/2018, 06/30/202 | 20, 06/30/20 | | | | | | | | | | | | | | | | |
| 29799 GLENCO | OE DISTRICT | 09/12/1974 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 35 | | 4 | | | Ν | | 0 | | \$74.04 |
| 40119 HIGHGA | ATE & DIST | 06/30/1981 | Active | 25 | 0 | 0 | 0 | 0.00% | ő 25 | | 1 | | 2 | Ν | T,M,VP,SC | 6 | | |
| 38598 HYDE P. | PARK & DISTRICT L C | 06/02/1980 | Active | 34 | 7 | 0 | 7 | 25.93% | 6 21 | | 0 | | | Ν | | 0 | 90+ Days | \$830.17 |
| Exc Award | d (06/30/2017, 06/30/202 | 23) | | | | | | | | | | | | | | | | |
| 14515 ILDERT | ON & DISTRICT L C | 04/27/1954 | Active | 50 | 0 | 2 | -2 | -3.85% | 52 b | 10 | 1 | | | Ν | | 0 | | |
| 14516 KINGSV | /ILLE | 05/03/1933 | Active | 30 | 2 | 0 | 2 | 7.14% | 6 30 | | 2 | | | N | M,VP,SC | 15 | | |
| Exc Award | d (06/30/2021) | | | | | | | | | | | | | | | | | |
| 33216 LAMBET | | 01/19/1977 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | | N | | 4 | | |
| Exc Award | d (06/30/2021, 06/30/202 | 23) | | | | | | | | | | | | | | | | |
| 14517 LEAMIN | IGTON | 12/11/1925 | Active | 14 | 0 | 1 | -1 | -6.67% | ы́ 14 | 23 | 1 | | 7 | | VP,SC | 1 | | |
| 43015 LIGHTH | OUSE COVE & DIST | 09/16/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 5 | | | N | P,M,VP,SC | 24+ | | |



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| TERNATION AL | | Status | - | | Me | mbe | rship | | | Reports | | | | | | | LCIF |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|--------------|---|---------|--|-----------------------|------|-----------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 8 more that one year n appears i | r repeat | - | | If no report th 12 month æppears in red | 5 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 14518 LONDON CENTRAL | 06/28/1921 | Active | 28 | 1 | 1 | 0 | 0.00% | b 27 | 49 | 0 | | | Ν | | 3 | | |
| 14519 LONDON EAST | 03/13/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | ő 24 | | 0 | | | Ν | | 0 | | \$299.02 |
| 36643 London West | 11/27/2018 | Active | 9 | 4 | 0 | 4 | 80.00% | 6 10 | | 0 | | 2 | Ν | М | 1 | | |
| 14523 LUCAN DISTRICT L C | 09/13/1948 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | | Ν | M,SC | 24+ | | \$7,378.43 |
| 38049 MELBOURNE & DISTRICT L | C 02/29/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | ъ́ 18 | | 0 | | 2 | Ν | SC | 0 | | |
| 14524 MT BRYDGES | 04/30/1948 | Active | 40 | 0 | 5 | -5 | -11.11% | 6 47 | 1 | 2 | | | N | M,SC | 24+ | | |
| 14525 PARKHILL | 05/22/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 4 | | 5 | R | SC | 24 | | |
| 14526 PETROLIA | 10/24/1932 | Active | 59 | 1 | 2 | -1 | -1.67% | | 10 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/20 | 023) | 7,0070 | | | - | | | | | | | | | | Ũ | | |
| 36718 POPLAR HILL & DISTRICT L C | 03/22/1979 | Active | 34 | 0 | 2 | -2 | -5.56% | ő 37 | 26 | 0 | | | Ν | SC | 0 | | |
| Exc Award (06/30/2018) 14527 PORT STANLEY | 11/04/1959 | Active | 31 | 1 | 1 | 0 | 0.00% | 6 27 | 59 | 0 | | 2 | R | | 0 | | |
| Exc Award (06/30/2023) 14528 RODNEY | 12/22/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | ۶ ۵ 20 | | 5 | | | N | P,T,VP,SC | 6 | | |
| 14530 SARNIA | 09/21/1932 | | | 0 | | | | | 14 | 0 | | | IN I | M,VP,SC | | | |
| 14529 ST THOMAS | 10/28/1930 | Active | 13 | | 4 | -4 | -23.53% | | 14 | Ů | | 0 | | | 24+ | | ¢00.7 |
| | | Active | 15 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 2 | Ν | | 0 | | \$89.74 |
| Exc Award (06/30/2021, 06/30/20 14532 STONEY POINT | 05/07/1971 | Active | 11 | 0 | 2 | -2 | -15.38% | ы́ 13 | 30 | 0 | | 7 | R | M,VP,SC | 0 | | |
| 14533 STRATHROY | 05/29/1924 | | | 0 | 1 | | | | | 0 | | 1 | | | | | |
| 14535 Thorndale | 04/28/1947 | Active | 54 | | | -1 | -1.82% | | 28 | - | | | N | VP | 0 | | |
| | 0412011941 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 38 | | 3 | | | Ν | - | 6 | | |
| Exc Award (06/30/2016) 14536 TILBURY | 06/22/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 6 | | | N | M,SC | 24+ | 90+ Days | |
| 14539 WHEATLEY | 12/02/1948 | | 9 | 0 | 0 | 0 | 0.00% | | | | | 5 | R | | 10 | Ser Days | |
| Exc Award (06/30/2017, 06/30/20 | | Active | 9 | U | U | U | 0.00% | v 9 | | | | э | п | | 10 | | |
| 14540 WINDSOR | 03/12/1920 | Active | 40 | 1 | 4 | -3 | -6.98% | á 46 | 25 | 0 | | | N | | 1 | | \$186.89 |
| 14543 WYOMING | 03/18/1953 | | 55 | 0 | 0 | 0 | 0.00% | | 20 | | | | N | | 8 | | \$336.56 |
| | 00/10/1900 | Active | 55 | U | U | U | 0.00% | 0 52 | | 4 | | | IN | | ð | | დაან. 56 |



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| MTERNATION IN STATES | Status | | | М | embe | ership | | | | | Finance | LCIF | | | | | |
|--------------------------|-----------------|-----------------|----------|---|---------------------------|--------|------------|----------|---|-----------|-------------|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | s | | lf no | When | Number | r | Notes the | f no report | | |
| | | on status quo | 15 | | | | is greate | ər | | report in | 3 more tha | n of | | officers thant | 12 month | \$ | |
| | | within last | members | S | | | than 20 | % | | months | one yea | r repeat | | do not have | appears in | | |
| | | two years | appears | i | | | appear | S | | appears i | n appears i | in terms | | an active | red | | |
| 146090 Wyoming Lioness | 05/03/2021 | Active | 17 | 0 | 0 | 0 | 0.00 | % 13 | | 1 | | | Ν | Μ | 22 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|---------------|--------------------|-------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|---|----------------|--|
| 33840 | ESSE | X & DISTRI | CTLC | 05/1 | 10/1977 | Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| 106981 | STRA | THROY CA | RADOC | 12/0 | 04/2009 | Ca | ancelled | (7*) | 06/29/2023 | | | | | | | | | | | |
| | TECU DISTF | IMSEH LAKI RICT | ESIDE 8 | 6 06/2 | 29/2002 | Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | Cancelled Clubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 38 | 0 | 0 | 0 | 1,134 | 27 | 33 | -6 | -0.53% | 1,099 | 30 | 29% | 21% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.